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**CONFIRMATION NO. 2743** 

| SERIAL NUMBE<br>10/748,755   | FILING OR 371(c)  DATE  12/30/2003  RULE  | <b>CLASS</b><br>135 |       | GROUP ART UNIT<br>3636                |  | ATTORNEY<br>DOCKET NO.<br>1.221.02 |  |
|--|---|---------------------|-------|---------------------------------------|--|------------------------------------|--|
| APPLICANTS   |   |                     |       |                                       |  |                                    |  |
| Dougan H. Clarke, Miami Beach, FL;   |   |                     |       |                                       |  |                                    |  |
| ** CONTINUING DATA **********************************  |   |                     |       |                                       |  |                                    |  |
| This appln claims benefit of 60/437,103 12/30/2002  ** FOREIGN APPLICATIONS ************************************ |   |                     |       |                                       |  |                                    |  |
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| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 05/06/2004                                     |   |                     |       |                                       |  |                                    |  |
| met  |   |                     | SHEE. |                                       |  | INDEPENDENT                        |  |
|  |   |                     | DRAW  |                                       |  | CLAIMS                             |  |
| Verified and Acknowledged Examiner's Signature Initials  |   |                     |       | 5   12   4                            |  | 4                                  |  |
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| TITLE  |   |                     |       |                                       |  |                                    |  |
| Hub assembly for an umbrella frame   |   |                     |       |                                       |  |                                    |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                     |       | ☐ All Fees                            |  |                                    |  |
|  |   |                     |       | 1.16 Fees ( Filing )                  |  |                                    |  |
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